



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of : **Confirmation No. 6199**  
Susumu FUKUSHIMA et al. : Docket No. 2003\_1085A  
Serial No. 10/644,732 : Group Art Unit 2828  
Filed August 21, 2003 : Examiner Michael C. Wimer  
ANTENNA DEVICE : **Mail Stop: Amendment**

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

THE COMMISSIONER IS AUTHORIZED  
TO CHARGE ANY DEFICIENCY IN THE  
FEES FOR THIS PAPER TO DEPOSIT  
ACCOUNT NO. 23-0975

Sir:

In response to the Office Action of June 17, 2005, the period for response to which having been extended by one month to October 17, 2005, please amend the above-identified U.S. Patent application as follows: